Acacia Masonic Lodge No. 163 F.&A.M. John Gray & Andy Riess Unity Chapter 37 Order of the Eastern Star MEMORIAL SCHOLARSHIP APPLICATION

APPLICANT DATA

| Name: | | G | ender: | M | F Do | not wish | to identify |
|--|---------|---------------|----------|-----------|------------------|------------|-------------|
| Street Address: | | | | | | | |
| City/Zip: | | | | | | | |
| Home Phone: | | | | | | | |
| Cell Phone: | | | | | | | |
| Email: | | | | | | | |
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| Sibling Name | Age | Grade Level | Na | me of S | School Atte | nding if A | pplicable |
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| How long have you lived in Florida? | | How long | have you | ı lived i | in Martin Co | ounty? | |
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| TRANSCRIPT DATA | | | | | | | |
| APPLICANT RANK: | | TOTAL NU | IMBER IN | CLASS | S: | | |
| CUMULATIVE UNWEIGHTED GPA: | | CUMULATIVE V | VEIGHTE | D GPA: | | | |
| ACT COMPOSITE: SAT EVIDEN | ICED BA | SED READING A | ND WRIT | ING: | | SAT MA | TH: |
| WAITING FOR SCORES TAKING SAT AGAIN TAKING ACT AGAIN | | | | | | | |
| Taking Dual Enrollment Courses: Y N | | | | | | | |
| Will be receiving Associates Degree by high | school | graduation: Y | N | | | | |
| *Official Documentation | | | | larship | committee | * | |
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| POST SECONDARY DATA | | | | | | | |
| POST SECONDART DATA | | | | | | | |
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| NAME OF COLUMN VOLUM OF THE COLUMN TO THE CO | | | APPLIED | | ACCEPTED | | |
| NAME OF SCHOOL YOU PLAN TO ATTEND | | | Yes | No | Waiting decision | Yes | No |
| 1 ST CHOICE: | | | | | | | |
| 2 ND CHOICE: | | | | | | | |
| 3 RD CHOICE: | | | | | | | |
| | | | | | . — — | | |
| Field of study you plan to pursue: | | | | | | | |

| | | | NEED | \circ | — |
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| \$ \$ DO YOU HAVE: FLORIDA PRE-PAID - TUITION ONLY HOW MANY YEARS FLORIDA PRE-PAID - TUITION, ROOM AND BOARD HOW MANY YEARS TUITION HOW MANY YEARS ROOM AND BOARD HOW MANY YEARS TUITION HOW MANY YEARS ROOM AND BOARD Amount family can contribute per year: Personal savings you have put aside for education: FAMILY'S ADJUSTED GROSS INCOME PER THE PRIOR YEAR (IRS 1040 TAX FORM) (Subject to verification, the 1040 will be requested for some scholarships) UNDER \$20,000 |
|--|
| FLORIDA PRE-PAID – TUITION ONLY HOW MANY YEARS FLORIDA PRE-PAID – TUITION, ROOM AND BOARD HOW MANY YEARS TUITION HOW MANY YEARS ROOM AND BOARD Amount family can contribute per year: Personal savings you have put aside for education: FAMILY'S ADJUSTED GROSS INCOME PER THE PRIOR YEAR (IRS 1040 TAX FORM) Subject to verification, the 1040 will be requested for some scholarships) UNDER \$20,000 |
| MPLOYER DATES SCHOOL YR. SUMMER HRS/WEEK RESPONSIBILITI |
| INIQUE CIRCUMSTANCES (Additional supporting information may be attached.) |
| JNIQUE CIRCUMSTANCES (Additional supporting information may be attached.) |
| JNIQUE CIRCUMSTANCES (Additional supporting information may be attached.) |
| JNIQUE CIRCUMSTANCES (Additional supporting information may be attached.) |
| are there any special financial and/or personal circumstances that need to be considered? |

COMMUNITY INVOLVEMENT

(Additional supporting information may be attached.)

List all *community activities / volunteer work for non-profit organizations* you have done, such as, activities through church, non-school organizations, scouting, theatre, environmental groups, etc. (Do not include extracurricular activities in this section.) Please indicate special awards, honors, or offices held.

| Name of Organization | Length of Time with Organization | Total Hours | Description of Activity | Awards, Honors, Office Position |
|----------------------|----------------------------------|----------------|-------------------------|---------------------------------|
| | | Completed | | held |
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| What do you feel is your most positive contribution to your high school or to one of your community activities? |
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| ESSAY – No more than one page ; discuss your career goals, reason for seeking higher education, reasons for pursuing a particular field of study, and/or reason for choosing a particular college | | | | |
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| OPTIONAL: You may use this page to type additional statements required by various donors or to Copy/paste or snip in other required documents such as SAT/ACT score report or FOCUS course history. | | |
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| SCHOOL ACTIVITES / CLUBS / SPORTS | Estimate of hours / year | | | year | Office or Leadership | | |
|-----------------------------------|--------------------------|------|------|------|------------------------|--|--|
| SCHOOL ACTIVITES / CLUBS / SPORTS | 9TH | 10TH | 11TH | 12TH | position/awards/honors | | |
| SAMPLE* Softball | 100 | 100 | 100 | 100 | Captain | | |
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| CERTIFICATION AND SIGNATURE | |
|--|---|
| the donor) | - |
| Verification may be obtained from any source | and use of the applicant's name and photograph to scholarship |
| STUDENT SIGNATURE | DATE |